



Dear Councillor,

**Central Lancashire Strategic Planning Joint Advisory Committee -  
Tuesday, 22nd November, 2022**

The next meeting of the Central Lancashire Strategic Planning Joint Advisory Committee is to be held on Tuesday, 22nd November, 2022 in the Shield Room, Civic Centre, Leyland commencing at 6.30 pm.

The agenda and accompanying reports for consideration at the meeting are enclosed.

The agenda papers are being sent to both appointed and substitute Members. Any appointed Member who cannot attend is asked to first contact their substitute to see if he or she can attend instead. Then please contact Ben Storey, Democratic and Member Services Officer either by telephone or email at the address below to give their apology with an indication of whether the substitute Member will attend.

Yours sincerely

Gary Hall  
Chief Executive

Ben Storey, Democratic and Member Services Officer  
Democratic and Member Services Officer  
E-mail: [ben.storey@southribble.gov.uk](mailto:ben.storey@southribble.gov.uk)  
Tel: (01772) 625563



## Central Lancashire Strategic Planning Joint Advisory Committee

### Agenda

1. **Appointment of Chair for the meeting**

2. **Welcome by Chair and Introductions**

3. **Apologies for absence**

4. **Minutes of the last meeting (Pages 5 - 8)**

To agree the minutes of the last meeting as an accurate record.

5. **Declarations of Interest**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

6. **Central Lancashire Density Study (Pages 9 - 104)**

To receive and consider the report of the Central Lancashire Planning Local Plan Coordinator.

7. **Stage One Report- Green Belt and Landscape Sensitivity (Pages 105 - 488)**

To receive and consider the report of the Head of Spatial Planning.

8. **Strategic Flood Risk Evidence Update and Level 1 Refresh Commission (Pages 489 - 506)**

To receive and consider the report of the Head of Spatial Planning.

9. **Consultation Plan Update (Verbal Report)**

To receive an update from the Central Lancashire Planning Local Plan Coordinator.

10. **Dates of Future Meetings**

The remaining Central Lancashire Strategic Planning Joint Advisory Committee meeting dates for the 2022/23 municipal year are set out below:

- 6.30pm Monday 6 February 2023 – Preston to host
- 6.30pm Monday 27 March 2023 – Chorley to host

11. **Exclusion of Press and Public**

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

By Virtue of Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information)  
Condition: Information is not exempt if it is required to be registered under The Companies Act 1985, The Friendly Societies Act 1974, The Friendly Societies Act 1992, The Industrial and Provident Societies Acts 1965 to 1978, The Building Societies Act 1986 (recorded in the public file of any building society, within the meaning of the Act) The Charities Act 1993.

Information is exempt to the extent that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Information is not exempt if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to Regulation 3 of the Town & Country Planning General Regulations 1992(a).

12. **City Deal Update (To Follow)**

To receive and consider the report of the Head of Planning, Lancashire County Council.

13. **Draft Preferred Options (Verbal Report)**

To receive an update from the Head of Spatial Planning.

14. **Site Assessment Update (Verbal Report)**

To receive an update from the Head of Spatial Planning.

15. **Preferred Sites Update (Verbal Report)**

To receive an update from the Head of Spatial Planning.

16. **Any other business**